

# 2020-2021 FLORIDA DISTRICT CLUB OF THE YEAR ENTRY FORM DUE BY APRIL 30, 2022

Kiwanis Club of \_\_\_\_\_ Division \_\_\_\_\_

2020-21 Club President \_\_\_\_\_ 2020-21 Club Secretary \_\_\_\_\_

# of Members, 10/1/20 \_\_\_\_\_ # of Members, 9/30/21 \_\_\_\_\_

Net Gain of \_\_\_\_\_ Members. Net Loss of \_\_\_\_\_ Members.

## CONTEST RULES AND GUIDELINES

### MANDATORY CRITERIA: Club Must Have Attended the 2021 DCON

1. **All entries must be received no later than April 30, 2022. Late entries will not be judged.**
2. All activities and projects must have taken place between October 1, 2020 and September 30, 2021.
3. List only activities and projects conducted or participated in by your club, not by individual members on their own initiative or as members of other civic or religious organizations.
4. Photos, articles, press releases and other promotional materials may be included with entries.
5. Priority consideration will be given to clubs with positive membership growth.
6. You may include letters of recommendation for your nomination from groups, individuals or agencies benefiting from or recognizing your club's projects and contributions. Thank you, letters may be included.
7. All entries must be signed by the 2020-2021 Club President and 2020-2021 Club Secretary.

Mail completed entries to: Florida Kiwanis Club of The Year Nomination  
**Florida District of Kiwanis International**  
1205 W. Airport Blvd  
Sanford, FL 32773

OR Email completed entries to: [awards@floridakiwanis.com](mailto:awards@floridakiwanis.com)

### CERTIFICATION BY CLUB OFFICERS

**This certifies that the undersigned have read this nomination form and that all activities and projects in this report were performed by our Kiwanis Club between October 1, 2020 and September 30, 2021**

\_\_\_\_\_  
Signature of 2020-2021 Club President

\_\_\_\_\_  
Signature of 2020-2021 Club Secretary

Club Name \_\_\_\_\_

## CLUB BUDGETS AND FINANCES

2020-2021 Service Budget	\$	Amount Spent	\$
2020-2021 Administrative Budget	\$	Amount Spent	\$

*(Attach copies of Budget and Year End Financial Report)*

## ASSESSMENTS, ATTENDANCE, FELLOWSHIP & MEETINGS

Event Name	# Attended	Financial Assistance From Club (Yes/No)
2021 District Convention in Hollywood, FL		

## SOCIAL EVENTS

List any social events held for club members, spouses and guests *(i.e. picnics, sport events, outings, dances)*

Type of Event	Number Attending

## ELIMINATE

Did your Kiwanis Club have a program, raise funds or publish a newsletter article on our Worldwide Service Project: ELIMINATE?

Yes

No

Please describe, including dollars donated:

**SERVICE LEADERSHIP PROGRAMS**  
Place an asterisk\* by any new initiatives in 2020-2021.

Did your club complete the required background checks for all SLP Kiwanis Advisors? \_\_\_\_\_

Did your club complete the required background checks for a Kiwanian working individually with or transporting a child? \_\_\_\_\_

PROGRAM	# of clubs sponsored Existing   New		# of mbrs in sponsored club	\$ Spent In 2020-2021	# of visits to sponsored club	# of visits by sponsored club	# of joint projects
KEY CLUB							
CKI							
BUILDERS CLUB							
AKTION CLUB							
K-KIDS							

Bring Up Grades (BUG)
# of schools: _____
# of awards: _____

Terrific Kids
# of schools: _____
# of awards: _____

SLP District & International Conventions
Club sent students to 2021 CKI District Convention: _____ How many? _____
Club sent students to 2021 CKI International Convention: _____ How many? _____
Club sent students to 2021 Key Club District Convention: _____ How many? _____
Club sent students to 2021 Key Club International Convention: _____ How many? _____

## BRAGGING

What thing not already mentioned did your club do to set itself above the others (above-average) Kiwanis Clubs in the Florida District? Or What makes you the BEST?

### PUBLIC RELATIONS AND MARKETING

Place an asterisk\* by any new initiatives in 2020-2021.

# of articles submitted to local newspaper:	# of articles published:
# of Kiwanis road signs maintained by club:	
# of Kiwanis road signs erected in 2020-2021:	
Club Website Address:	
% of members with Kiwanis decals on cars:	
Frequency of club newsletters:	
Do you publish an electronic newsletter?	

# SUPPORT OF DISTRICT AND INTERNATIONAL FOUNDATIONS & CAMPAIGNS

Place an asterisk\* by any new initiatives in 2020-2021.

	Special club program	Promotion in club bulletin	Total \$ contribution
<b><u>KiwanisChildren's Fund</u></b>			
<p>How many George F. Hixson Fellows and Tablet of Honor Recipients does your club have? _____</p> <p>How many Tablet of Honor/Hixson awards did your club present in 2020-21? _____</p> <p>How many Heritage Society members does your club have? _____ # enrolled in 2020-21 _____</p> <p>What was your 2020-21 per capita giving to the KCF Annual Gift Campaign? _____</p>			

	Special club program	Promotion in club bulletin	Total \$ contribution
<b><u>Florida Kiwanis Fdtn.</u></b>			
<p>How many Ralph Davis Fellows does your club have? _____ # awarded in 2020-21 _____</p> <p>How many Robert W. Thal Fellows were awarded in 2020-21? _____</p> <p>How many Legacy Society members does your club have? _____ # enrolled in 2020-21 _____</p> <p>How many sustaining members does your club have? # _____ % _____</p> <p>What was your 2020-21 per capita giving to the FKF Annual Gift Campaign? _____</p>			

## YOUTH PROTECTION

Did your club complete the Youth Protection club education for 2020-2021? \_\_\_\_\_ How many members were in attendance? \_\_\_\_\_

### YOUNG CHILDREN: PRIORITY ONE

**Place an asterisk\* by any new initiatives in 2020-2021.**

Briefly list below the projects undertaken by the Committee in 2020-2021. Include a description of project or activity and the direct involvement of the members. Include the number of members involved, total planning and service hours contributed by club members, money spent in the work and the number of people directly benefiting from the project (number served... not those who may have indirectly benefited). Please list no more than 10 additional projects in prioritized order.

Did your club complete a YC:PO project?      Yes      No

1) Activity-describe briefly			
Members Involved	Total Planning/ Service Hours	Money Spent	Number Benefiting
2) Activity-describe briefly			
Members Involved	Total Planning/ Service Hours	Money Spent	Number Benefiting

## COVID ISSUES

**Place an asterisk\* by any new initiatives in 2020-2021.**

Briefly list below what efforts your club made to continue meeting during COVID. When did you start meeting by Zoom? Did you set up hybrid meetings and for how long? What efforts did you club make to keep the membership engaged during the COVID shut down. What efforts did you club make to re engage your membership once you set up in person meetings? Did you begin in person meetings and when?

## CLUB ACTIVITIES

Briefly list below the club's major **fundraising activities** and **service projects** for 2020-2021.

Include a description of the project or activity and the direct involvement of the members. Include the number of members involved, total planning and service hours contributed by club members, and money spent in the work. Please list no more than five (5) projects in prioritized order. Use additional sheets of paper as necessary.

