

2022-2023 FLORIDA DISTRICT CLUB OF THE YEAR ENTRY FORM DUE BY APRIL 30, 2024

Kiwanis Club of _____ Division _____

2022-23 Club President _____ 2022-23 Club Secretary _____

of Members, 10/1/22 _____ # of Members, 9/30/23 _____

Net Gain of _____ Members. Net Loss of _____ Members.

CONTEST RULES AND GUIDELINES

MANDATORY CRITERIA: Club Must Have Attended the 2023 DCON

1. **All entries must be received no later than April 30, 2024. Late entries will not be judged.**
2. All activities and projects must have taken place between October 1, 2022 and September 30, 2023.
3. List only activities and projects conducted or participated in by your club, not by individual members on their own initiative or as members of other civic or religious organizations.
4. Photos, articles, press releases and other promotional materials may be included with entries.
5. Priority consideration will be given to clubs with positive membership growth.
6. You may include letters of recommendation for your nomination from groups, individuals or agencies benefiting from or recognizing your club's projects and contributions. Thank you, letters may be included.
7. All entries must be signed by the 2022-2023 Club President and 2023-2023 Club Secretary.

Mail completed entries to:

Florida Kiwanis Club of The Year Nomination
Florida District of Kiwanis International
P.O. Box 290489 / 725 Dunlawton Ave
Port Orange, FL 32127

OR Email completed entries to:

melanie.kiwanis@gmail.com

CERTIFICATION BY CLUB OFFICERS

This certifies that the undersigned have read this nomination form and that all activities and projects in this report were performed by our Kiwanis Club between October 1, 2022 and September 30, 2023

Signature of 2022-2023 Club President

Signature of 2022-2023 Club Secretary

Club Name _____

CLUB BUDGETS AND FINANCES

2022-2023 Service Budget	\$	Amount Spent	\$
2022-2023 Administrative Budget	\$	Amount Spent	\$

(Attach copies of Budget and Year End Financial Report)

ASSESSMENTS, ATTENDANCE, FELLOWSHIP & MEETINGS

Event Name	# Attended	Financial Assistance From Club (Yes/No)
2023 District Convention at Omni ChampionsGate		

SOCIAL EVENTS

List any social events held for club members, spouses and guests *(i.e. picnics, sport events, outings, dances)*

Type of Event	Number Attending

KIWANIS 'N COPS N'KIDS READING TOGETHER

Did your Kiwanis Club participate in the 2022-23 Governor's Project "Kiwanis 'N Cops 'N Kids Reading Together"?

Yes

No

SERVICE LEADERSHIP PROGRAMS

Place an asterisk* by any new initiatives in 2022-2023

Did your club complete the required background checks for all SLP Kiwanis Advisors? _____

Did your club complete the required background checks for a Kiwanian working individually with or transporting a child? _____

PROGRAM	# of clubs sponsored Existing New		# of mbrs in sponsored club	\$ Spent In 2022-2023	# of visits to sponsored club	# of visits by sponsored club	# of joint projects
KEY CLUB							
CKI							
BUILDERS CLUB							
AKTION CLUB							
K-KIDS							

Bring Up Grades (BUG)
of schools:
of awards:

Terrific Kids
of schools:
of awards:

SLP District & International Conventions
Club sent students to 2023 CKI District Convention: _____ How many? _____
Club sent students to 2023 CKI International Convention: _____ How many? _____
Club sent students to 2023 Key Club District Convention: _____ How many? _____
Club sent students to 2023 Key Club International Convention: _____ How many? _____

BRAGGING

What thing not already mentioned did your club do to set itself above the others (above-average) Kiwanis Clubs in the Florida District? Or What makes you the BEST?

PUBLIC RELATIONS AND MARKETING

Place an asterisk* by any new initiatives in 2022-2023

# of articles submitted to local newspaper:	# of articles published:
# of Kiwanis road signs maintained by club:	
# of Kiwanis road signs erected in 2022-2023:	
Club Website Address:	
% of members with Kiwanis decals on cars:	
Do you publish a newsletter?:	
Frequency of club newsletters:	

SUPPORT OF DISTRICT AND INTERNATIONAL FOUNDATIONS & CAMPAIGNS

Place an asterisk* by any new initiatives in 2022-2023

	Special club program	Promotion in club bulletin	Total \$ contribution
KiwanisChildren's Fund			
<p>How many George F. Hixson Fellows and Tablet of Honor Recipients does your club have? _____</p> <p>How many Tablet of Honor/Hixson awards did your club present in 2022-23? _____</p> <p>How many Heritage Society members does your club have? _____ # enrolled in 2022-23_____</p> <p>What was your 2022-23 per capita giving to the KCF Annual Gift Campaign? _____</p>			

	Special club program	Promotion in club bulletin	Total \$ contribution
Florida Kiwanis Fdtn.			
<p>How many Ralph Davis Fellows does your club have? _____ # awarded in 2022-23_____</p> <p>How many Robert W. Thal Fellows were awarded in 2022-23? _____</p> <p>How many Legacy Society members does your club have? _____ # enrolled in 2022-23_____</p> <p>How many sustaining members does your club have? # _____ % _____</p> <p>What was your 2022-23 per capita giving to the FKF Annual Gift Campaign? _____</p>			

YOUTH PROTECTION

Did your club complete the Youth Protection club education for 2022-2023? _____ How many members were in attendance? _____

YOUNG CHILDREN: PRIORITY ONE

Place an asterisk* by any new initiatives in 2022-2023.

Briefly list below the projects undertaken by the Committee in 2022-2023. Include a description of project or activity and the direct involvement of the members. Include the number of members involved, total planning and service hours contributed by club members, money spent in the work and the number of people directly benefiting from the project (number served... not those who may have indirectly benefited). Please list no more than 10 additional projects in prioritized order.

Did your club complete a YC:PO project? Yes No

1) Activity-describe briefly

Members Involved	Total Planning/ Service Hours	Money Spent	Number Benefiting

2) Activity-describe briefly

Members Involved	Total Planning/ Service Hours	Money Spent	Number Benefiting

CLUB ACTIVITIES

Briefly list below the club's major **fundraising activities** and **service projects** for 2022-2023.

Include a description of the project or activity and the direct involvement of the members.

Include the number of members involved, total planning and service hours contributed by club members, and money spent in the work. Please list no more than five (5) projects in prioritized order. Use additional sheets of paper as necessary.

Place an asterisk* by any new initiatives in 2022-2023

