



21ST ANNUAL

TASTE

OF CARMICHAEL

ALL PROCEEDS BENEFIT CHILDREN, SCHOOLS
AND OUR CARMICHAEL COMMUNITY

**Taste wine, beer and food
from dozens of local businesses!**

Live Music, Raffle, and Silent Auction

FRIDAY, MAY 29th, 2026 | 5:30-8:30

La Sierra Community Center

5325 Engle Road, Carmichael

TICKETS: \$80.00 Must be 21 or older to attend.

SCAN
FOR
MORE
INFO!



Call (916)
531-3086 or scan
the QR code for
more info.



Kiwaniis[®]
CLUB OF CARMICHAEL
FOUNDATION

501 (c) 3
KiwaniisClubOfCarmichael.com

Friday, May 29, 2026
21st Annual

Agent Name



Kiwanis
CLUB OF CARMICHAEL

Foundation

Taste of Carmichael

Application/Agreement
Vendors

Contact Name: _____

Title: _____

Business: _____ Ph. () _____

Cell: () _____ Fax: () _____

Email: _____

Address: _____

City: _____ State: _____ Zip: _____ - _____

Vendor Application due April 15, 2026: Applications for table space are subject to availability. Early vendor reservation will better insure space availability. Management reserves the right to reject applications as they see fit in the best interest of the Event.

What will you display or serve: _____

Raffle Prize: We will provide a raffle prize. (yes/no) _____. We want our prize displayed at our table _____ or at raffle table _____.

Event Flier: We would like _____ (number) additional fliers to post at our business.

Display Space: 8 ft. table, table cloth, and two chairs provided.

Electrical needed? yes ____ no) _____

Set-up on May 29th, 12:00 to 5:00 PM. All exhibit items must be reasonably located within display area. You will staff your table continuously from 5:30 to 8:30 PM. Tear down and removal of your items must be completed by 9:00 PM.

Logo/artwork (jpeg, png, pdf) and **website link** to be provided to event representative.
Your information will be shared on Kiwanis website and social media for promotional purposes.

Fire, Safety, and Health Regulations. All exhibitors agree to comply with local, city, and state laws. Exhibitors agree to immediately comply with any fire, safety, or health request by the Fire Marshal or Event Manager. Smoking is prohibited.

Hold Harmless Agreement. In consideration of the acceptance of the right to participate in this event and by execution of this Application Form, the undersigned agrees to release and discharge the Kiwanis Club of Carmichael from any and all known or unknown damages, injuries or losses, judgements and/or claims from any cause that may be suffered by any entrant to his or her person or property including attorney's fees and costs incurred. Further, each entrant or participant expressly agrees to indemnify the Kiwanis Club of Carmichael, its officers, member, directors, agents, and representatives from any and all liability or damages caused by the negligent or intentional conduct or actions of such entrant or participant. Further, the undersigned agrees that any photos, images, videos, etc., of the exhibitor or property as a result of this event may be used freely as promotional materials or for sale to the public.

All participating vendors will receive 2 complimentary tickets to the event. (Value \$160)

Food/Beverage Vendors NO CHARGE
Non-Profit Vendors \$160

Additional Tickets _____ \$80 each \$ _____

\$ _____ Total Online: www.kiwanisclubofcarmichael.com. Full payment is due with application. No refunds will be made for cancellation after April 11. Your cancelled check or bank statement is your receipt. **Tax deductible 501 (c)(3) #68-0355524**

By Check: payable to **Kiwanis Club of Carmichael Foundation**. POB 680, Carmichael, CA 95609.

X _____ Date _____
Kiwanis Agent Signature

X _____ Phone: _____
Exhibitor Signature