



CERTIFICATE OF ELECTION OF DELEGATES AND ALTERNATES TO THE 108TH ANNUAL CONVENTION OF THE NEW ENGLAND & BERMUDA DISTRICT OF KIWANIS INTERNATIONAL Double Tree by Hilton, Leominster, MA August 13-16, 2026

THIS IS TO CERTIFY that the following members are duly elected delegates of this club to the 2026 New England and Bermuda District Convention. In accordance with District bylaws, each chartered club in good standing in the district is entitled to three (3) delegates, one of whom should be the President, and three (3) alternates, whose names appear below and are elected to serve if the delegates cannot attend.

(PLEASE PRINT OR TYPE NAME & ADDRESS) \*PRESIDENT & SECRETARY MUST SIGN OFF\*

1) Delegate \_\_\_\_\_ Ballot # \_\_\_\_\_

2) Delegate \_\_\_\_\_ Ballot # \_\_\_\_\_

3) Delegate \_\_\_\_\_ Ballot # \_\_\_\_\_

1) Alternate \_\_\_\_\_ Ballot # \_\_\_\_\_

2) Alternate \_\_\_\_\_ Ballot # \_\_\_\_\_

3) Alternate \_\_\_\_\_ Ballot # \_\_\_\_\_

KIWANIS CLUB OF: \_\_\_\_\_ Div. # \_\_\_\_\_

(Signed) \_\_\_\_\_ Date \_\_\_\_\_ Club President

(Signed) \_\_\_\_\_ Date \_\_\_\_\_ Club Secretary and/or Credentials Committee Chair

You can either email completed form to judy.kiwanis@gmail.com or mail completed form to the address listed below. Completed form should be sent by August 8, 2026. One delegate should bring a signed copy of this form to the convention. Mailing address: New England & Bermuda District of Kiwanis, C/O Judy Barrett, 265 Tirrell Hill Rd., Goffstown, NH 03045.