

# Let's Get Together!

Kentucky- Tennessee  
District Convention  
August 17-20, 2023  
Lexington, Kentucky  
Hilton Downtown

**LEXINGTON**



**SAVE THE DATE**

# Tentative Agenda

Convention  
August 17-20, 2023

## THURSDAY

12 noon-11PM Office Set Up  
12 noon-11PM Foundation Set Up  
  
Foundation Mini Golf Set Up  
  
12 noon-11PM Exhibits Tables  
6:00 PM Finance Committee Meeting  
7:00 PM Foundation Board Meeting

## FRIDAY

9:00-12:30 Office  
4:30-6:30 Office-Reopen after meetings  
  
9:30 Club Leadership Trainers  
10:30 Past LTG Association  
10:30-6:30 Registration and Credentials  
11:30 PAC or Strategic Meeting  
9:00AM- 6PM Foundation Store and Exhibits  
TBD Miniature Golf Exhibits  
12:30-1:00 First Timers  
12:30 Farewell Leadership Luncheon  
1:00-4:30 Club Leadership Training  
1:00-4:30 Club Leadership Training Part 2  
1:30-2:45 Risk Management  
1:30-2:45 USDA Workshop  
2:30 Board Meeting 2022-2023  
3:30 Board Meeting 2023-2024  
5:00 Past Governor's Dinner  
7:00 PM Opening / General Session

## SATURDAY

7:00 Breakfast on your own  
  
8:00-6:00 Office  
8:00-6:00 Registration and Credentials  
  
8:00-6:00 Foundation Store  
TBD Miniature Golf  
  
Exhibits  
  
9:00-9:45 AM CPR  
Risk Management  
Empowering Yourself & Others to be Leaders  
How to Build a Club in an Hour  
  
10:00-10:45 Working Together for Membership  
Impacting our Community with a Great Fundraiser  
Club Assessment  
Communications Capability Update  
  
11:00-11:45 Special Interest Presentations  
12:00 - 1:30 Foundation Luncheon  
  
**2:00-5:00 Service Project**  
  
7:00 Governor's Banquet

## SUNDAY

Breakfast on Your own  
  
7:00 Office  
Credentials  
  
8:00 Memorial  
  
9:30 Closing Session

### **Call to Convention**

Pursuant to Article VIII, Section 4, of the District Bylaws, this is a call to each chartered club to the annual district convention to be held August 17-20, 2023 in Lexington, KY. Registration Form will available in the KT Notes, be posted on the Web, and online registration will be advertised.

Frances L. Marion, District Secretary/Treasurer

# Vice Governor Candidate



Why I decided to run for vice governor. After being cajoled by the district secretary, Fran Marion, who told me she wanted me to be Governor while she is still district secretary and then being strong armed by her henchman Jim Gazay, I agreed to pursue my leadership in Kiwanis.

All joking aside...

I had a good friend who was a fellow Kiwanian, John Scalf who passed away a couple years ago. He asked me why I joined Kiwanis and I said to help children, he told me I should get into leadership to help even more.

Having served 2 terms as Lt. Governor and barely scratching the surface of what I would like to see accomplished. There is still so much more that needs to be done in.

We can have a great future by bringing in the next generation of leaders to help Kiwanis continue their mission. As I have visited all the clubs in Division 9, I see the passion that the members have for Kiwanis and their communities. I would like to see this passion in all clubs in our district. I feel we can make this happen by making our club's meetings fun. My goal, in addition to helping all the children of the world, is to help all our clubs be more inclusive.

I would like to see more cooperation within our clubs by working on service projects together.

I am honored to have been asked to fulfil this role and I ask for your consideration as your next Vice Governor.

Larry Dobson



*Governor's Banquet*

*Men: Business casual attire,*

*Women: Business casual attire.*

*Please... no jeans, sweat pants, or shorts*

**Conference-** *casual attire*



# Diaper Bag PROJECT

## To Benefit PATH Home Medical Clinics.

Clinics that support women with drug addiction, in pregnancy, through an infant's 6-month checkup.

Recent statistics indicate 81% of mothers had appropriate drug screens at delivery.

**Fill a basic** diaper bag with the following contents and bring to convention in Lexington. Please do not deviate from the list as this poses possible danger to the mother. Any additional items will be donated to the Salvation Army.

**Basic** diaper bag *(Limit diaper bag cost to 35.00 or less)*

Newborn diapers

Baby wipes

Diaper rash cream

Receiving blanket

White newborn onesie *(no more than 3)*

Burp cloth

1 newborn outfit

Small teddy bear *(needs to fit in the diaper bag if possible)*





Name \_\_\_\_\_

Kiwanis Club of \_\_\_\_\_ State \_\_\_\_\_

Email \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Division \_\_\_\_\_

Guest Name \_\_\_\_\_

**First Time Attendee?** Yes  No

### Registration Options

**Full Registration** includes 2 meals (*Saturday Lunch and Saturday Dinner*). and all convention functions. **Do not add meals for full registration.**

Before August 2<sup>nd</sup> 160.00 x \_\_\_\_\_

After August 2<sup>nd</sup> & Onsite 175.00 x \_\_\_\_\_

**Registration Only** includes workshops and all convention functions, however **no meals** are included.

Before August 2<sup>nd</sup> 110.00 x \_\_\_\_\_

After August 2<sup>nd</sup> & Onsite 125.00 x \_\_\_\_\_

### Additional Meal for Registration Only & Guests

Governor's Banquet 60.00 x \_\_\_\_\_

Foundation Luncheon 45.00 x \_\_\_\_\_

### No Refunds after August 2<sup>nd</sup>

Dietary Restrictions –Guest or Registrant?

Gluten Free   
Vegetarian  No Sugar

### Club Leadership Education

**Friday August 18<sup>th</sup>**  
**1:00-4:30**

Please mark your 23-24 office for class materials

President  Secretary

Treasurer

Any club member may attend

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First Time Attendees session Friday at 12:30

**Make your hotel reservations by July 14, 2023**  
to receive Kiwanis room rate.

Group Code **KIWA23**

Hilton Lexington Downtown Hotel  
369 W Vine St, Lexington, KY 40507

T: 859-231-9000

129.00 \*Plus, applicable taxes

Check In 4:00 PM / Check Out 12:00 PM

### Special Interest

**Keynote Speaker Matthew Bradford- Opening session**

**Harvest Pack Rice Meals to benefit the Hope Center in Lexington- Saturday**

**Young at Heart Band- Governor's Banquet**

**Diaper Bag Project-PATH Home Medical Clinics**

### Payment

Please return completed form with payment:

Make Check payable to:

KY-TN District Office

PO Box 4327

Lexington, KY 40544

859-721-5685

[ktdistrict@kytnkiwanis.org](mailto:ktdistrict@kytnkiwanis.org)

**Register on line at [ktkiwanian.org](http://ktkiwanian.org)**

**On line registration opens June 16<sup>th</sup>**  
**Reserve your hotel room today!**



## KY-TN Convention Program Advertisements

Whole Page	(3.75 x 8)	\$125.00
Half Page	(3.75 x 3.75)	\$75.00
Business Card	(3.75 x 2.25)	\$40.00

All ads are black and white however there are three **full page color ads on the inside front and back cover available for 150.00 each.**

Camera-ready (jpg. or png. Files are best) art must be supplied by advertiser.  
**Copy and check must be submitted by July 13, 2023.**

Please make check payable to:

**KY-TN KIWANIS DISTRICT CONVENTION  
P.O. Box 4327  
Lexington, KY 40544  
Phone: 859-721-5685**

Ads may be emailed to [ktdistrict@kytnkiwanis.org](mailto:ktdistrict@kytnkiwanis.org)

I would like to participate in this advertisement opportunity with the Kentucky- Tennessee District of Kiwanis.

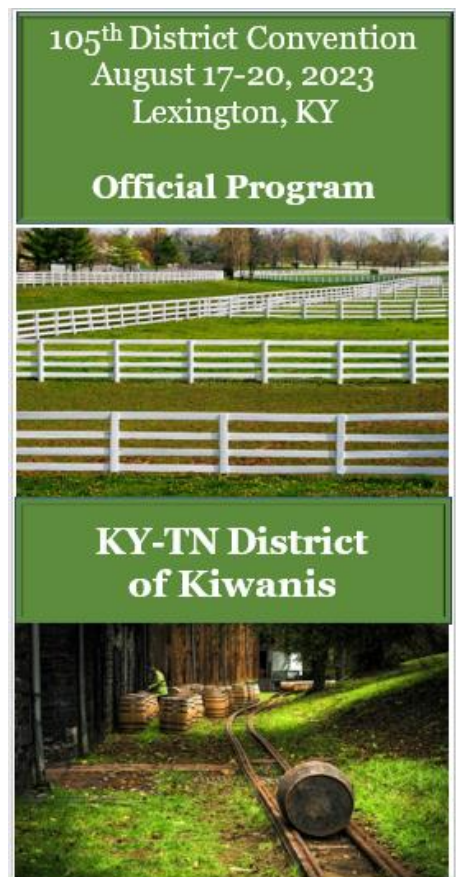
Name, Club, or Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Contact Person \_\_\_\_\_

**Payment must accompany ad.**



**The 2022-2023 Workshops have been prepared for you by Governor- Elect  
Jim Gazay**

**Friday August 18<sup>th</sup> Workshops  
1:30-2:45**



**Managing Risk -Charles Ridenour**

How to reduce your chances of getting sued.



**USDA- Marisa Aull**

Children's nutrition and education.

**Saturday August 19<sup>th</sup>  
9:00-9:45 AM**



**CPR- Jeff Floyd**

Can you save a life? Current guidelines for basic CPR and AED.



**Managing Risk -Charles Ridenour**

How to reduce your chances of getting sued.



**Empowering Yourself & Others to Be Leaders  
Dream, Believe & Achieve**

**Saturday August 19th**  
**9:00-9:45 AM**



**How to Build a Club in an Hour!**  
Bringing Kiwanis to New Communities- Kendra Morris

**Saturday August 19th**  
**10:00-10:45 AM**



**Working Together for Membership- Carol Wisdom**  
Every person has a role.



**Impacting our community with a great fundraiser!**  
**Making it Happen! Chuck Fletcher**

The time is now to impact your community with the greatest fundraiser that will never be forgotten, with the WHO! WHAT! WHEN! WHERE! and HOW!



**Club Assessment – Lynn Hutchinson**  
Is your club doing the best it can do to make the greatest impact in the lives of the children in your community? With just a few tweaks, that impact can be increased. Check out this workshop. Return home more enthused. The children and your community will thank you.



**Communications Capability Update**  
5G plus and what is coming next.



# Young at Heart Big Band

Enjoy  
Saturday  
Evening  
at the  
Banquet

Performing since 1980 throughout central Kentucky to preserve and introduce new listeners to the joy of Big Band.



2:00-5:00 Saturday

Packing Oat meal last year!



6 meals per packet  
36 packets in a box (216 meals per box)  
25,000 meals = 116 boxes.

This service project will benefit The Hope Center in Lexington

# KEYNOTE SPEAKER MATTHEW BRADFORD



Matthew Bradford is a US Marine that was injured in combat while serving his country. He was not supposed to live but he did. The Lord placed him on a new mission and it was his lasting objective to pursue this assignment which is to live a life of inspiration, a life of motivation and leave an impression on every person he interacts with. A double amputee and blind, Matthew has never let his injuries define who he is or what he can do and lives his life pushing through any limitations that he comes across. He lives by the words “No Legs No Vision No Problem”, his hashtag.

Bradford lost both of his legs and vision after stepping on an IED in Iraq in 2007. Now his mission is to serve others by sharing his encouraging message of staying positive, no matter what the challenge. Matthew’s fundamental teachings include: leading by example, never quitting, learning to adapt and overcome, having a positive attitude and living beyond the bare minimum.





# Kiwaniis<sup>®</sup>

## KENTUCKY-TENNESSEE DISTRICT

### CERTIFICATE OF ELECTION OF DELEGATES AND ALTERNATES

Kiwaniis Club

Of \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Div. \_\_\_\_\_

This is to certify that the following members of this club are duly elected delegates and alternates.

**DELEGATE**

**EMAIL ADDRESS**

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**ALTERNATES**

**EMAIL ADDRESS**

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

DATE \_\_\_\_\_

SIGNED \_\_\_\_\_

Club President

Club Secretary

### OTHER REPRESENTATION (Current or Past Lieutenant Governor)

**MEMBER NAME**

**MEMBER EMAIL**

**DISTRICT SECRETARY SIGNATURE**

NOTE: Section 6. At any district convention, each club shall be entitled to seat up to three (3) delegates, two (2) of whom should be the club president and president-designate, as well as nominate three alternates who may serve if any delegate is absent. Club delegates and alternates shall be active members of the clubs they represent. However, the Lieutenant Governor or a past Lieutenant Governor may represent any club in their division not otherwise represented by three delegates. Delegates shall be elected by each club prior to the convention and certified to the district by the club president and secretary. A current or past Lieutenant Governor representing a club may be certified by the Credentials Committee or its designee. No club delinquent in the payment of District Dues shall be considered in good standing.

Section 10. There shall be no voting by proxy or absentee ballot.

*This form does not constitute a convention registration. Use Official Registration Form for this purpose.*

PLEASE MAIL OR EMAIL BY JULY 25.  
Mail to: K-T District Office. P.O Box 4327 Lexington, KY40544

District Office at [ktdistrict@kvtнкиwanis.org](mailto:ktdistrict@kvtнкиwanis.org)

# KENTUCKY-TENNESSEE KIWANIS FOUNDATION REPORT

Dear Fellow Kiwanians:

Did you know that all members of the KT District are members of the foundation? You can find more information if you go to “Kiwanis Kentucky-Tennessee District Foundation”. We are about the children and how we can help them become leaders in the future. The District Foundation needs your financial contributions, now more than ever, to help the kids in our communities. One of our main contributions is our assistance to your clubs to buy Amtrykes along with other grants you can apply for on the Foundation website. We hope that you find it in your hearts to make your yearly donation to the Foundation so we can continue to support the Amtyrkes, our academic scholarships, our playground support, grants and so much more. We added the John Mayfield Scholarship last year and hope you will consider becoming a John Mayfield Scholarship Fund Supporter. It is easy to donate. You can go online to [www.ktkiwanian.org](http://www.ktkiwanian.org) and click on the foundation tab. We always welcome your check as well, you can mail to KT District office: KY-TN District of Kiwanis, PO Box 4327, Lexington, KY 40544. The kids and the Foundation need your support. As always, we appreciate your support at the district convention with a basket from your region for the silent auction. If you have larger items you would like to donate for the live auction let us know as well. Please consider ordering your shirts, aprons, jackets, or any other clothing items from the foundation. Thank you for all the hard work you do in your communities and with your support we can help clubs with some of the projects they have for the kids.

Thank you and we appreciate your support very much. Have a wonderful year and we hope to see you at District Convention in August. Anette Eades, President

The URL to our web site is <http://k-tkiwanisfoundation.org/>

**Don't Forget Items for...**

**Silent**   
**Auction**



## Important Reminders

Get hotel room by **July 14<sup>th</sup>** to get Kiwanis rate. Remember **group code is KIWA23**

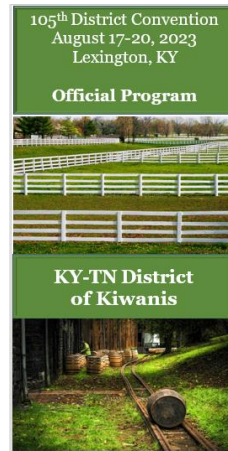


Come early to enjoy all Friday activities and take time to see Lexington!

Bring items for silent and live auctions' in support of the District Foundation



Support the official program by placing an ad by **July 13, 2023**



## Diaper Bag PROJECT

Bring your filled bag to the Convention District Office



*Healthy Food on Every Table*

Plan to participate in the **Service Project**

2:00-5:00 on Saturday