



# Kiwaniis®

KENTUCKY-TENNESSEE DISTRICT

**KY-TN District Convention**  
**August 14-17, 2025**  
**Appalachia Wireless Arena**  
**Pikeville, Kentucky**



*What a great day to be a Kiwanian!*



You may register on line with debit or credit card OR by mail with check.

# Welcome!

Dear Fellow Kiwanians:

What a great day to be a Kiwanian! Get ready to experience the heart of the Bluegrass State! I am absolutely thrilled to welcome you to Pikeville, Kentucky, for our upcoming Kiwanis District Convention this August 15 through 17. You are invited!

Imagine connecting with fellow passionate Kiwanians, sharing inspiring stories and new ideas to strengthen service in our communities across the District. Pikeville, nestled in the beautiful Appalachian Mountains, offers a unique backdrop for our learning, fellowship and fun. It will be a convention with a view!

We have an exciting lineup of speakers, workshops and opportunities to celebrate our collective impact.

In this convention issue, you will find convention registration details, hotel reservation information and convention schedule information. Mark your calendars, make your reservations and get ready for a remarkable experience in Pikeville.

I am looking forward to seeing you there!

B. Claire Crouch  
Kentucky-Tennessee Governor 2024-2025

107<sup>th</sup>  
***KY-TN District Convention***

2025 KT District Convention  
Appalachian Wireless Center  
Pikeville, KY



Name \_\_\_\_\_ Division \_\_\_\_\_  
(One Kiwanian per form) (1-19)

Club Name \_\_\_\_\_ KY ☐ TN ☐ GA ☐ VA ☐

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Spouse or Guest \_\_\_\_\_

	Early Registration	Late Registration (07-23-25)
Early Registration (Includes 2 meals listed below)	165.00 x ____ = ____	185.00 x ____ = ____
Registration Only-No Meals	135.00 x ____ = ____	155.00 x ____ = ____
Banquet with Governor (Banquet <b>included</b> with full registration)		49.00 x ____ = ____
Foundation Luncheon (Lunch <b>included</b> with full registration)		29.00 x ____ = ____
		Total _____

Early Registration Ends July 22<sup>nd</sup>  
No refunds after July 22<sup>nd</sup>

Special Food Requirements:  
Vegetarian ☐ Gluten Free ☐

I plan to attend CLE Friday August 14, 2025 YES ☐ NO ☐

Office you are training for:

President ☐

Secretary ☐

Are you a first-time attendee?

YES ☐ NO ☐

CLE Training  
1:30-4:30 PM

To make room reservations please call: Hampton Inn  
831 Hambley Blvd. Pikeville, KY 41501  
606-432-8181

Reservation listed  
under  
Kiwanis 2025

Room Rate is 139.00 per night plus taxes. This rate is good until July 22<sup>nd</sup>

Please send registration form and payment to: KY-TN District of Kiwanis  
PO Box 4327  
Lexington, KY 40544

Please make check payable to KT District of Kiwanis International  
Questions? Please call 859-721-5685 or email [ktdistrict@kytnkiwanis.org](mailto:ktdistrict@kytnkiwanis.org)

## Candidate for Vice Governor 2025-2026



May 1, 2025

To: Kentucky Tennessee District

My name is Robbie Morris, and I am a member of the Kiwanis Club of Cynthiana and Kiwanis Club of Campbell County in Kentucky.

I am married to Kendra Morris, and we have 2 daughters and two grandchildren. We live in Cynthiana; KY and I am a general contractor who specializes in demolition and environmental cleanup and asbestos abatement.

I am running for the Vice Governor position this August at the Pikeville District Convention to help the KT District grow our membership and continue the great legacy that the KT District has built up over the years. As a lot of you know Kendra works on club growth for Kiwanis International. Over the years I have learned a lot about building Clubs in the District and all over the country. With her help and the help of other fellow Kiwanians I will try to build Clubs in our District in addition working on retention utilizing the same skills.

I will also promote, encourage and motivate members to engage on the local and district levels. I have great mentors, and I am always looking for ideas and ways to make the Kiwanis experience better for all. I would appreciate your support and look forward to work for all of you and the KT District.

Yours in Service

Robbie Morris

Dress Code: Business Casual for Banquet



Casual Otherwise

Kentucky- Tennessee District of Kiwanis International

District Convention Pikeville, Kentucky

**Tentative** Agenda



**Thursday August 14, 2025**

Time	
4:00 PM	Office
4:00 PM	Foundation Sales & Silent Auction/ Putt-Putt Golf
5:00	2024-2025 Finance Meeting
	2025-2026 Finance Meeting
7:00 PM	District Foundation Meeting

PAC Meeting after Foundation Meeting if needed

**Friday August 15, 2025**

9:00 AM	Office
9:00 AM	Foundation Sales & Silent Auction/ Putt-Putt Golf
9:30 AM	Registration & Credentials
9:30 AM	CLE Education Committee
11:00 AM	Past Lt. Gov
12:30 PM	First Time Attendees
1:30-4:30	CLE Training-Presidents & Secretary

**Workshops**

1:30-2:15	Website Level 1
2:00-3:00	Board Meeting 2024-2025
3:00-4:30	Board Meeting 2025-2026
4:30	Ice Cream
7:00 PM	Opening Session

*Music in town*

**Saturday August 16, 2025**

8:00 AM	Office
8:00 AM	Registration & Credentials
8:00 AM	Foundation Sales & Silent Auction
	Foundation Putt-Putt Golf Details Later
9:00 AM	General Session

**Workshops**

11:00-11:50	Kiwanis Engage
11:00-11:50	Achieving Success Through Our Service Leadership Program
11:00-11:50	Build, Nurture, Retain
12:00-12:50	Kiwanis Website Level 2
12:00-12:50	Step Up to Leadership
12:00-12:50	Project Success No Matter Your Club Size



## **Workshops Continued**

**Saturday August 16, 2025**

- 1:00 - 2:15      Foundation Lunch
- 2:45 AM          Free Afternoon Until Governor's Dinner  
KT "K-Toss" Tournament
- 6:30 PM          Governor's Dinner  
with "Whodunit" *A Game of Clue*

**Sunday August 17, 2025**

- 7:00 AM          Office
- 7:00 AM          Registration
- 7:00-8:30        Credentials
- 7:30-9:00        Foundation Sales
- 8:00-9:00        Memorial Service
- 9:30              Closing Session/ House of Delegates



## Governor's Banquet

Plan to attend the Governor's Banquet and enjoy this fun-filled event at the Overlook Event Center!



You may either drive or catch a ride on the convention van.

## MENU

*House Salad*

*Ham*

*Carved Roast Beef*

*Mashed Potatoes*

*Green Beans*

*Roasted Squash*

*Roasted Broccoli*

*Hot Rolls with Butter*

*Cheese Cake*

## LOVE THE BOARD GAME OF CLUE?

JOIN US FOR A LIVE GAME OF CLUE AT CONVENTION

Was it Miss Scarlett in the hall with the revolver?  
Or Mrs. Peacock in the lounge with the  
candlestick? Everyone has a motive at this fun  
whodunit murder mystery.

YOU ARE THE DETECTIVE AND YOU MUST INTERVIEW  
THE CHARACTERS TO DECIDE WHO OUR MURDERER IS.



SCARLET



GREEN



WHITE



WADSWORTH THE BUTLER



BROUGHT TO YOU BY:



**Kiwaniis**  
CLUB OF MURFREESBORO



PLUM



PEACOCK



MUSTARD



YVETTE THE MAID

*Workshops specially prepared for you by Governor-Elect Larry Dobson*

## **WORKSHOPS**

**On Friday at 1:30...**

### **HOW TO GET STARTED ON YOUR WEBSITE LEVEL ONE**

PRESENTERS: Kiwanis International

Exclusively for Kiwanis clubs, Kiwanis International offers a free, easy-to-use service to set up a website. Now your club can create a professional online presence without the cost or hassle of traditional website development. And that allows you to focus more on what truly matters: service that changes children's lives.

**On Saturday at 11:00...**

### **KIWANIS ENGAGE**

PRESENTERS: KIWANIS INTERNATIONAL

Do you remain uncertain about the new dashboard? Do you require further assistance navigating the site? If so, we invite you to benefit from the expertise of our KI professionals, who will address your inquiries and resolve any concerns you might have.

### **ACHIEVING SUCCESS THROUGH OUR SERVICE LEADERSHIP PROGRAM**

PRESENTERS: PATSY RUSSELL, LYNN HUTCHINSON, KIRA WILBURN, JACK SLAYTON. EUGENE HARRELL

Are you encountering challenges establishing a Student Leadership Program (SLP) within your club? Are you seeking guidance on initiating this process and understanding the elements necessary for success? Are you aware of the various programs encompassed within our SLPs? You will have the opportunity to receive insights from our Key Club Governor of the KT District, Mr. Jack Slayton, who is currently serving his second term, as he shares a student's perspective on Key Club and its associated sponsoring clubs.

### **BUILD, NURTURE, RETAIN**

PRESENTERS: CAROL WISDOM, JIM GAZAY, CHUCK FLETCHER

Want to know the secrets to building a thriving club? Wondering how other clubs grow their membership and retain members? Then this workshop is for you. We will explore our range of tools for creating a successful club.



# **WORKSHOPS**

**On Saturday at Noon...**

## **KIWANIS WEBPAGE LEVEL TWO**

PRESENTERS: KIWANIS INTERNATIONAL

Are you ready? Don't faint on us; the program touted for four years has finally gone live. Are you concerned about the platform we have transitioned to? Do you still have questions that we can help you with? Do you feel lost navigating the webpage? This breakout will be a great help and provide you with a better understanding of the platform.

## **STEP UP TO LEADERSHIP**

PRESENTERS: LYNN HUTCHINSON, DWIGHT WATT, JIM GAZY

Let us explore the "hidden secrets" of leadership within Kiwanis, whether at the club, division, or district level. Engage in an earnest dialogue regarding the essential qualities required to become one of these captivating leaders in our district. Rest assured, it is not as formidable as it may appear.

## **PROJECT SUCCESS NO MATTER YOUR CLUB SIZE**

PRESENTERS: CLUB MEMBERS FROM DIVISIONS, 4,5,9,10,12,19 TBD

Have you ever felt that a successful service project is out of reach due to a lack of members? If so, this workshop is perfect for you! We will host fellow Kiwanians from small and large clubs in a roundtable discussion on the keys to achieving success in these projects.

KY TENN DISTRICT OF KIWANIS FOUNDATION

*Playing for the kids*

# GOLF TOURNAMENT



REGISTER BY CALLING OR EMAILING:

606-899-7942

bearsdenpikeville@gmail.com

## AT RAVEN ROCK....

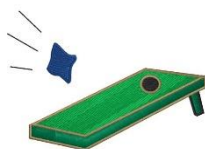
Enjoy one of Kentucky's most breathtaking 18-hole golf courses, a beautiful marriage of the handiwork of man and nature. The course opened in 1995 as a 9-hole layout and expanded eight years later. Raven Rock is part of a remarkable strip mine reclamation project that encompasses some 2,000 acres in southeastern Kentucky.

The course was built by TECCO Coal in the heart of reclaimed wildwoods. The prairie grass-lined broad fairways feature a wide-open links feel and striking elevations that reach nearly 3,000 feet around the property's dramatic quarry. Check out our fully stocked pro shop with some of the best equipment and apparel from Nike, Titleist, Srixon, and Callaway. Take in the breathtaking views overlooking this historic, peaceful valley and manicured greens with coal-mining origins into a sustainable development for generations to come.

### Other Foundation Events



PUTT- PUTT at Convention-times to be determined



K-TOSS- Saturday afternoon after lunch.



# Kiwaniis®

## KENTUCKY-TENNESSEE DISTRICT

### CERTIFICATE OF ELECTION OF DELEGATES AND ALTERNATES

Kiwanis Club

Of \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Div. \_\_\_\_\_

**This is to certify** that the following members of this club are duly elected delegates and alternates.

#### DELEGATE

#### EMAIL ADDRESS

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

#### ALTERNATES

#### EMAIL ADDRESS

- |          |       |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

DATE \_\_\_\_\_

SIGNED \_\_\_\_\_

Club President

Club Secretary

### OTHER REPRESENTATION (Current or Past Lieutenant Governor)

#### MEMBER NAME

#### MEMBER EMAIL

#### DISTRICT SECRETARY SIGNATURE

NOTE: Section 6. At any district convention, each club shall be entitled to seat up to three (3) delegates, two (2) of whom should be the club president and president-designate, as well as nominate three alternates who may serve if any delegate is absent. Club delegates and alternates shall be active members of the clubs they represent. However, the Lieutenant Governor or a past Lieutenant Governor may represent any club in their division not otherwise represented by three delegates. Delegates shall be elected by each club prior to the convention and certified to the district by the club president and secretary. A current or past Lieutenant Governor representing a club may be certified by the Credentials Committee or its designee. No club delinquent in the payment of District Dues shall be considered in good standing.

Section 10. There shall be no voting by proxy or absentee ballot.

*This form does not constitute a convention registration. Use Official Registration Form for this purpose.*

PLEASE MAIL OR EMAIL BY JULY 22.  
Mail to: K-T District Office. P.O Box 4327 Lexington, KY 40544

District Office at [ktdistrict@kvtнкиwanis.org](mailto:ktdistrict@kvtнкиwanis.org)

## KY-TN Convention Program Advertisements

Whole Page	(3.75 x 8)	\$125.00
Half Page	(3.75 x 3.75)	\$75.00
Business Card	(3.75 x 2.25)	\$40.00

All ads are black and white however there are two full page color ads on the inside front and back cover available for 150.00 each.

Camera-ready (jpg. or png. Files are best) art must be supplied by advertiser.

**Copy and check must be submitted by July 19, 2025.**

Please make check payable to:

**KY-TN KIWANIS DISTRICT CONVENTION  
P.O. Box 4327  
Lexington, KY 40544  
Phone: 859-721-5685**

Ads may be emailed to [ktdistrict@kytnkiwanis.org](mailto:ktdistrict@kytnkiwanis.org)

I would like to participate in this advertisement opportunity with the Kentucky- Tennessee District of Kiwanis.

Name, Club, or Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Contact Person \_\_\_\_\_

**Payment must accompany ad.**

