

2025-2026 INTERCLUB EXCELLENCE CERTIFICATION **BLUE**  
FORM

Entry Deadline October 31, 2026

|    | Club | Miles or Virtual Meeting | Div. | Number of Members |
|----|------|--------------------------|------|-------------------|
| 1  |      |                          |      |                   |
| 2  |      |                          |      |                   |
| 3  |      |                          |      |                   |
| 4  |      |                          |      |                   |
| 5  |      |                          |      |                   |
| 6  |      |                          |      |                   |
| 7  |      |                          |      |                   |
| 8  |      |                          |      |                   |
| 9  |      |                          |      |                   |
| 10 |      |                          |      |                   |
| 11 |      |                          |      |                   |
| 12 |      |                          |      |                   |

1. Did you interclub with clubs in or out of your division?

Yes \_\_\_\_\_ No \_\_\_\_\_

2. Did you interclub with a **one** Service Leadership Program?

Yes \_\_\_\_\_ No \_\_\_\_\_

3. Did you have participation by at least 6 or 8 active\* club members depending on size of club?

Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, # of members \_\_\_\_\_

We certify that the Kiwanis of \_\_\_\_\_ in Division No. \_\_\_\_\_  
\_\_\_\_\_ has met the

Governor's Inter-Club Excellence Award Criteria for the Administrative year 2025-2026.

Signed:

\_\_\_\_\_  
President

\_\_\_\_\_  
Interclub Chairman

Mail to: PO Box 4327  
Lexington, KY  
40544

**OR**

Email to:  
ktdistrict@kytnkiwanis.org