**$1000.00 SCHOLARSHIP APPLICATION FOR 2023 HIGH SCHOOL SENIORS**

EARL COLLINS FOUNDATION SCHOLARSHIP COMMITTEE

MISSOURI-ARKANSAS DISTRICT, KIWANIS INTERNATIONAL

(Type or print all information)

NAME OF STUDENT,

 (First) (Middle) (Last)

STUDENT’S MAILING ADDRESS (Street or Box Number)

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER CELL# email

NAME OF HIGH SCHOOL

AGE GRADUATES IN RANKS (#) \_\_\_ \_\_ IN CLASS OF (#)

COLLEGE ATTENDING TO PREPARE FOR

NAME OF PARENT (S) OR GUARDIAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT (S) OR GUARDIAN’S MAILING ADDRESS \_\_\_\_\_\_\_\_

 (Street or Box Number)

CITY STATE ZIP

PHONE NUMBER CELL# email \_\_\_\_\_\_

ADJUSTED GROSS INCOME OF PARENT(s) $ \_\_\_\_\_\_\_\_\_

 (Scholarship winners may be asked to submit a copy of IRS 1040, for 2021 before checks will be issued)

NUMBER OF SIBLINGS ATTENDING COLLEGE FALL OF 2023 \_\_\_\_\_\_\_\_\_

**OTHER INFORMATION REQUIRED:**

1. Records from high school principal or counselor:

a) Evidence of scholastic ability in the form of college aptitude scores**.** (ACT or SAT preferred)

b) Evidence of achievement in the form of a transcript, including the ratio of the applicant’s class rank to class size.

2. From High School faculty:

a) Two letters supporting the application from faculty members familiar with applicant’s plans and college field of study.

3. From applicant:

a) Evidence of motivation in the form of a list of extracurricular activities such as: Leadership, Community Services, Class Offices, Church Activities, Key Club activities and honors received.

b) A statement, not to exceed one page in length, of your educational plans and goals. In judging this item, phrasing, spelling, appearance and depth of plans will be considered.

c) How many years have you been in Key Club including the current year? Key Club Offices held\_\_\_\_\_\_\_\_\_\_\_

\* I certify that all information is true and correct: (Signature of Applicant) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# **DELIVER TO SPONSORING KIWANIS CLUB BY JANUARY 20, 2023.**

Sponsoring Kiwanis Club Date

Club President (Printed Name) (Signature)

Address CITY STATE ZIP \_\_\_ \_

## SCHOLARSHIP APPLICATION INSTRUCTIONS

WE ARE PLEASED THAT YOU ARE MAKING APPLICATION FOR AN EARL COLLINS FOUNDATION SCHOLARSHIP.

FOLLOW THE INSTRUCTIONS CAREFULLY SO THAT YOUR APPLICATION WILL RECEIVE DUE CONSIDERATION.

**SCHOLARSHIP,** documented by college academic readiness tests, and **NEED** are primary factors in determining these awards. Eligibility standards and judging are as follows:

**EVALUATION CRITERIA:**

1. **ACHIEVEMENT** (Maximum - 35 points) – Your Class Rank is converted to a percentile with 100% (top in class) receiving 35 points, 99% receiving 34 points, etc. A percentile less than 66% (below top 35% of class) receives 0 points. Achievement is also evaluated using GPA point value, a non-weighted GPA of 4.0 earns 35 points, a GPA less than 3.0 earns 0 points. Weighted grades will be converted to a 4.0 scale. The higher score between class rank and GPA is used for evaluating an applicant’s achievement.
2. **VOLUNTEERISM** (Maximum - 15 points) - This is indicated by your success in extracurricular activities such as

Leadership, Community Service, Class Offices, Church Activities, etc., performed while maintaining superior grades. **SUBMIT THIS INFORMATION SEPARATELY, on an 8 1/2 by 11 sheet, ATTACHED TO YOUR APPLICATION.** Be specific about what your volunteer activities involve. Volunteerism will be judged subjectively, considering school and community as well as number of hours.

1. **HONORS** (Maximum - 10 points) - List honors accorded you such as Merit Scholarship, Valedictorian, Salutatorian, Citizenship awards, etc. **SUBMIT THIS INFORMATION SEPARATELY, on an 8 ½ by 11 sheet, ATTACHED TO YOUR APPLICATION.** It will be judged subjectively.
2. **EDUCATIONAL OBJECTIVE** (Maximum - 10 points) – **SUBMIT THIS INFORMATION SEPARATELY, on an 8 ½ by 11 sheet, ATTACHED TO YOUR APPLICATION.** Attach to your application a statement not to exceed one page in length of your educational plans and goals. In judging this item, depth of plans, phrasing, spelling, appearance will be considered. It will be judged subjectively.
3. **LETTERS OF RECOMMENDATION** (Maximum - 10 points) – Submit TWO LETTERS from high school academic faculty members familiar with your academic performance and planned college studies. Letters must be on school letterhead, and must be signed by faculty member and include his or her position or title. Each letter will earn 5 points.
4. **FINANCIAL NEED** (Maximum - 20 points PLUS) - List adjusted gross income of parent(s) from 2019 income tax return. One-point will be deducted for each $5,000 of adjusted income in excess of $50,000. Also report number of siblings (in your family) who will be attending college in the Fall of 2022. 1 point will be added for each sibling. Scholarship winners may be asked to submit a copy of IRS 1040 for 2020 to document income before a check will be issued.
5. **KIWANIS FAMILY BONUS** (maximum - 10 points) – Applicants earn two (2) points for each year of Key Club Membership (maximum - 6 points) with an additional bonus of two (2) points each year they served as a Key Club District or Club Officer (Maximum 4 points). If the applicant was not a member of a Key Club, the student may add one and one half (1.5) points each year the student assisted Kiwanis with a program or project (maximum – 6 points). Key Leader participation is a Kiwanis Family Activity and participants are awarded 2 points.

An applicant must be applying for entrance to an accredited institution of higher learning, i.e., a Junior or Community College, ,Trade School, or University. Your application must be judged and endorsed by your local Kiwanis Club in the Missouri-Arkansas District of Kiwanis International.

**YOU ARE RESPONSIBLE** for submitting your application, with appropriate attachments, to your local sponsoring Kiwanis Club and **YOU ARE RESPONSIBLE** for ensuring that the materials required from the School Principal, Faculty Members and parents are submitted to the sponsoring Kiwanis Club, as listed at the bottom of the front page of the application, by **JANUARY 20, 2023.**

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

The Earl Collins Foundation Scholarship Committee