

# Kiwanis

MISSOURI-ARKANSAS DISTRICT

EARL COLLINS FOUNDATION

## \$1,500.00 SCHOLARSHIP APPLICATION FOR HIGH SCHOOL SENIORS

EARL COLLINS FOUNDATION SCHOLARSHIP COMMITTEE MISSOURI ARKANSAS

DISTRICT KIWANIS INTERNATIONAL

**DUE BY JANUARY 30, 2026, TO SPONSORING KIWANIS CLUB**

(Type or print all information)

Name Of Student \_\_\_\_\_  
(First) (Middle) (Last)

Mailing Address \_\_\_\_\_  
(Street or Box Number)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# \_\_\_\_\_ Cell# \_\_\_\_\_ Email \_\_\_\_\_

Name of High School \_\_\_\_\_

Age \_\_\_\_\_ Year Graduates \_\_\_\_\_ Rank (If available) \_\_\_\_\_ In Class of # \_\_\_\_\_ (If available)

College Attending \_\_\_\_\_ Major \_\_\_\_\_

How many of your siblings will be attending college in the Fall OF 2026? \_\_\_\_\_

Does your high school have a Key Club? \_\_\_\_\_ If yes, Number of years (0-4) you were a member \_\_\_\_\_

List any Key Club offices held \_\_\_\_\_

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Name of Parents(s) or Guardian \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone# \_\_\_\_\_ Cell# \_\_\_\_\_ Email \_\_\_\_\_

Adjusted Gross Income of Parent(s) \$ \_\_\_\_\_

(Scholarship winners may be asked to submit a copy of IRS 1040, for 2024 before checks will be issued)

**I certify that all information is true and correct** \_\_\_\_\_

(Student Applicant)

### **PLEASE CHECK THAT YOU ARE SUBMITTING THESE ITEMS:**

- \_\_\_\_ Completed Earl Collins Scholarship Application
- \_\_\_\_ Transcript Records from high school principal/counselor (ratio of applicant's class rank to class size if available)
- \_\_\_\_ Two letters of recommendation supporting the applicant from faculty members familiar with applicant's work & college plans.
- \_\_\_\_ Volunteerism & Leadership Activities (include Key Club, Key Leader & Kiwanis involvement)-**One 8 ½ x11 sheet listing activities**
- \_\_\_\_ Education Plans - **One 8 ½ x 11 sheet** with a statement of your educational plans and goals.
- \_\_\_\_ Honors - **One 8 ½ x11 sheet** listing honors you're received such as Merit, Valedictorian, Salutatorian, Citizenship awards, etc.

**Kiwanis Division#** \_\_\_\_\_

**Application Due to (Kiwanis Club)** \_\_\_\_\_

(Sponsoring Kiwanis Club)

**Kiwanis Club President** \_\_\_\_\_

(Printed Name)

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_