**Application Form**

**Kiwanis Club of Calgary Chinook / Kiwanis Foundation of Canada**

**Matching Bursary**

**2025**

*Section One can be filled in, saved and sent to the Secretary, Kiwanis Club of Calgary Chinook via email:* [*secretary@kiwaniscalgarychinook.ca*](mailto:secretary@kiwaniscalgarychinook.ca)

*Section Two is to be completed by* *an educator or community leader who is able to confirm your leadership, community service commitment, character and academic potential.*

|  |  |
| --- | --- |
| Applicant’s Name |  |
| Home Address |  |
| City |  |
| Postal Code |  |
| Email |  |
| Telephone number(s) |  |
| Applicant’s Social Insurance Number |  |
| Date of Application |  |

***Please note the deadline for submission of this completed application***

***is June 6th, 2025.***

* *It is recognized that the information in this document will be made available to the members of the Selection Committee in order to choose the recipient(s) of the bursary.*

**SECTION ONE: to be completed by the applicant.**

**Technical institute, college or university you plan to attend:**

**Proposed program of study you wish to pursue:**

**Passion for your field of study:** Why are your passionate about pursuing this area?

**Academic Achievements:** Show how you have excelled academically (this might include a description of awards received, copies of report cards of transcripts, etc.)

**Contributions to the Community:** Please describe the contributions you have made to the community through volunteer activities you have done **in the last 12 months.**

|  |  |  |
| --- | --- | --- |
| *Activity/Role* | *Organization* | *Hours spent* |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Please comment on what motivates you to volunteer in your community or describe a meaningful volunteer experience and how it impacted you:**

**Involvement in Extra-curricular Activities:** Please list any sports, clubs, activities, organizations in which you have been involved in **the last 12 months.**

|  |  |
| --- | --- |
| *Activity* | *Leadership Position if applicable* |
|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Demonstrated Need for Financial Assistance: Demonstrated Need for Bursary:**

**Demonstrated Need for Bursary:**

Please explain why you need financial assistance.

**SECTION TWO: Reference**

***Either this page can be used or a letter of recommendation can be written. The reference is to be sent by June 6th, 2025 to the Secretary of the Kiwanis Club of Calgary Chinook:*** [***secretary@kiwaniscalgarychinook.ca***](mailto:secretary@kiwaniscalgarychinook.ca)

This section is to be completed by an educator or community leader who is able to confirm the applicant’s leadership, community service commitment, character and academic potential.

In your recommendation, please provide

* your name and contact information (email or telephone)
* the capacity in which you have known the applicant
* the reasons for your support of this candidate’s application.