



**Region:** \_\_\_\_\_

**Date:** \_\_\_\_\_

To be submitted to the District Secretary-Treasurer no later than 21 days before each quarterly District Board Meeting. For each division in your region, comment on the areas below.

### 1. MEMBERSHIP

### 2. PLANS FOR NEW KIWANIS OR SLP CLUBS

Club	Status

**3. CHALLENGES OR ASSISTANCE NEEDED**

**4. OTHER COMMENTS**

**SIGNED:** \_\_\_\_\_

**August 4, 2020**