

**$1,500.00 SCHOLARSHIP APPLICATION FOR HIGH SCHOOL SENIORS**

EARL COLLINS FOUNDATION SCHOLARSHIP COMMITTEE

MISSOURI ARKANSAS DISTRICT KIWANIS INTERNATIONAL

**DUE BY JANUARY 31, 2025, TO SPONSORING KIWANIS CLUB**

(Type or print all information)

NAME OF STUDENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (First) (Middle) (Last)

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF HIGH SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGE \_\_\_\_ YEAR GRADUATES \_\_\_\_\_\_\_ RANK (If available) \_\_\_\_\_ IN CLASS OF #\_\_\_\_\_\_ (If available)

COLLEGE ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAJOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOW MANY OF YOUR SIBLINGS WILL BE ATTTENDING COLLEGE IN THE FALL OF 2025? \_\_\_\_\_\_\_\_

DOES YOUR SCHOOL HAVE A KEY CLUB? \_\_\_\_\_\_ IF YES, HAVE YOU BEEN A MEMBER? \_\_\_\_\_\_\_\_\_

LIST ANY KEY CLUB OFFICES HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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NAME OF PARENT(S) OR GUARDIAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT(S) OR GUARDIAN MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street or Box Number)

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADJUSTED GROSS INCOME OF PARENT(S) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Scholarship winners may be asked to submit a copy of IRS 1040, for 2023 before checks will be issued)

**I certify that all information is true and correct \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Signature of Applicant)**

***PLEASE CHECK THAT YOU ARE SUBMITTING THESE ITEMS:***

\_\_\_\_\_ Completed Earl Collins Scholarship Application

\_\_\_\_\_ Transcript Records from high school principal/counselor (include the ratio of the applicant's class rank to class size if available)

\_\_\_\_\_ Two letters of recommendation supporting the applicant from faculty members familiar with applicant's work & college plans. \_\_\_\_\_ Volunteerism & Leadership Activities (include Key Club, Key Leader & Kiwanis involvement)-One 8 ½ x11 sheet listing activities \_\_\_\_\_ Educational Objective - One 8 ½ x 11 sheet with a statement of your educational plans and goals.

\_\_\_\_\_ Honors - One 8 ½ x11 sheet listing honors you're received such as Merit, Valedictorian, Salutatorian, Citizenship awards, etc.

**Application Due to (Kiwanis Club) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Sponsoring Kiwanis Club)**

**Kiwanis Club President \_Paul Eckler \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Printed Name) (Signature)**

**Address \_41 Hickory Mound Ct.\_ City \_Wildwood \_\_\_\_ State \_MO\_\_ Zip \_63011-5515\_**

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### **SCHOLARSHIP APPLICATION INSTRUCTIONS**

### An applicant must be applying for entrance to an accredited institution of higher learning, i.e., a Junior or Community College, Trade School, Police or Fire Academy, or University. Your application must be judged and endorsed by your local Kiwanis Club in the Missouri-Arkansas District of Kiwanis International.

### SCHOLARSHIP**,** documented by high school transcript, NEED**,** and VOLUNTEERISM are primary factors in determining these awards. Follow these instructions carefully so your application will receive due consideration:

#### **EVALUATION CRITERIA**:

1. **ACHIEVEMENT** (Maximum - 35 points)- Your Class Rank is converted to a percentile with 100% (top in class) receiving 35 points, 99% receiving 34 points, etc. A percentile less than 66% (below top 35% of class) receives O points. Achievement is also evaluated using GPA point value so do not worry if your school does not use class Rank. A non-weighted GPA of 4.0 earns 35 points, a GPA less than 3.0 earns O points. Weighted grades will be converted to a 4.0 scale. The higher score between class rank and GPA is used for evaluating an applicant's achievement.

#### **VOLUNTEERISM** (Maximum -15 points)-SUBMIT THIS INFORMATION SEPARATELY, ON AN 8 ½ BY 11 SHEET, &

**ATTACH IT** **TO YOUR APPLICATION.** Please list your involvement in extracurricular activities such as Leadership, Community Service, Class Offices, Church activities, Boy Scouts, Girl Scouts, etc., performed while maintaining superior grades. Be specific about what your volunteer activities involved, including the years in which you were involved. If you were a Key Club member or attended Key Leader Camp, please list those activities here. Volunteerism will be judged subjectively, considering school and community service as well as the number of hours.

1. **HONORS** *(*Maximum-10 points) *-* **SUBMIT THIS INFORMATION SEPARATELY, ON AN 8 ½****BY 11 SHEET, &****ATTACH**

**IT** **TO YOUR APPLICATION.** List honors you're received such as Merit Scholarship, Valedictorian, Salutatorian, Citizenship awards, Band or Choir Awards, Awards in Sports, etc. It will be judged subjectively.

1. **EDUCATIONAL OBJECTIVE**(Maximum - 10 points) *-***SUBMIT THIS INFORMATION SEPARATELY, ON AN 8 ½ BY 11 SHEET &** **ATTACH IT TO YOUR APPLICATION.** Write a statement not to exceed one page in length of your educational plans and goals. In judging this item depth of plans, phrasing, spelling. and appearance will be considered. It will be judged subjectively.
2. **LETTERS OF RECOMMENDATION** (Maximum - 10**points)-SUBMIT TWO LETTERS** from high school academic faculty members familiar with your academic performance and planned college studies. Letters must be on school letterhead and must be signed by the faculty member and include his or her position or title. Each letter will earn 5 points*.*
3. **FINANCIAL NEED** (Maximum - 20 points PLUS) -On the application, list adjusted gross income of parent(s) from 2023 income tax return. One-point will be deducted for each $5,000 of adjusted income more than $50,000. Also report the number of siblings in your family who will be attending college in the Fall of 2025. 1 point will be added for each sibling attending college.

Scholarship winners may be asked to submit a copy of IRS 1040 for 2023 to document income before a check will be issued.

1. **KIWANIS FAMILY BONUS** (maximum - 10 points) *-* Applicants earn two(2) points for each yearofKey ClubMembership (maximum - 6 points) with an additional bonus of two (2) points each year they served as a Key Club or Club Officer (Maximum**4** points). If the applicant was not a member of a Key Club. the student may add one and one half (1.5) points each year the student assisteda Kiwanis Club with a program or project (maximum - 6 points). Key Leader Camp participation is a Kiwanis Family Activity andparticipants are awarded 2 points.

Please submit your application, with the appropriate attachments to: Your local sponsoring Kiwanis Club ***(***Information on bottom of the application) by**JANUARY 31, 2025**.

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

The Earl Collins Foundation Scholarship Committee