

# THE WINDMILL



**Kiwanis**  
CLUB OF HOLLAND

**February 18, 2026**

**NO MEETING TONIGHT!**

**Next Meeting: Regular meeting at The Willows on February 25th at 6:30 pm. There will be a guest speaker giving an Alzheimer's and Dementia Awareness Presentation.**

**[www.KiwanisClubofHolland.com](http://www.KiwanisClubofHolland.com)**

I have started writing the Windmill 3 times over the last 2 weeks, but never finished and sent it.... Something about watching any of the 4 TVs currently set up in my living room to watch the Olympics... So... bear with me, this one might be long! GO USA!!!! Men's Hockey is playing as I write, GGGOOOOAAAAALLLLL!!!!!! We're up 1-0 end of the 2nd period. I need to focus before the 3<sup>rd</sup> Period starts... 😊

We had 19 members present on January 28th, plus Sheriff Shane Miller joined us for the meeting as he will be the Sheriff contact for the Tulip Festival. He also shared that they may be able to get a K9 demo and child safe ID as well. He will be in contact to let us know.

There were 24 members and 11 guests present for the meeting on February 4th. 10 of the guests are Tulip Queen Candidates for this year's Tulip Festival. There are 12 High School Seniors currently signed up to be candidates! Their rehearsals will begin shortly. Good luck to the candidates.

The February 11th Regular and Board Meeting had 22 members and 4 guests present. Our guests were the Pazian family who own and run Sustainable Healthy Seafood. More on that later. There is also 1 more Queen Candidate that has decided to enter, so we stand at 13 Seniors!

**CORRESPONDENCE:** We received a thank you from Nick Williams for the Hank Baker Scholarship and from Bread of Life Outreach for the donation we made. March 4th meeting will be at the Holland Hotel.

**CALENDAR RAFFLE:** The calendar is completed and printed. \$10 each. Contact Sue to get Calendars to sell! We will sell until February 28th, the first spin is the next day on March 1st! Get the sold slips to Sue or Lindsay as you are able to, so they can get them in the list ASAP.

**KEY CLUB:** The concession stand for basketball games has been going well. George Schmidt and 5 students are scheduled to go to LTC March 13-15th. Home Playoff Basketball for Boys and Girls this weekend!

**AKTION CLUB:** Their Christmas Party was rescheduled for February 16th at 5:00 pm at the Flip Side.

Next meeting February 19th, 5 pm at The Willows. Open to Kiwanis members to join and support.

The collection drive for Ronald McDonald House is going on now. Delivery planned for 2/21/26 at 2:30 pm. Contact Tom Izydorczak for details on drop off.

Pancake Dinner is set for March 15th at Arcade McDonald's 3-8pm. Tickets are \$3.00 each.

**FISH FRY:** SHS is proposing that we join forces to do 3 fish fries. March 6th, 20th and April 3rd. Times 4-6:30pm each week. More details to come!

**MEAT RAFFLE:** Saturday, March 7th. At the Boys and Girls Club of Holland. Tickets are \$10 each. Tables of 8 are reserved in advance for \$80. The informational graphic is online. A printer-friendly version has been distributed too. Doors open at 6, first spin at 7 pm! Each ticket includes your admission, entry in the door prize, and a \$3 drink ticket.

Pop, Water, Beer and Seltzer will be sold at the event by the Club.

There will be a basket raffle and a door prize at the event. Bring any baskets to the club the night before, or arrange with Sue Dorchak and get them to her at a meeting prior.

**TULIP FESTIVAL:** The theme has been voted on and decided! It is "America 250". The dates are April 30th – May 2nd this year. Save the date!

Plans are underway!

**COMMUNITY DIRECTORY:** Ads are starting to come in. Cover art will be voted on in a meeting soon. Color is an option now! Concern about many previous advertisers that are no longer in business. If you do business with a company that is not in it, get a form from Mike and see if they want to advertise!

**ENDOWMENT:** A financial advisor has been selected. Reviewing the paperwork with a lawyer and the financial advisor. A resolution and presentation will need to be brought to the club for a vote coming up. Final details and dates are TBD.

**LOOK AHEAD:** Our 75th year will be coming soon. Please start thinking about how we can celebrate it.

Original Dinner and meeting info: September 17th, 1952. The meeting was at the Hotel Hamburg.

If I missed something, please let me know! 😊

If you hear of anyone who is asking about the Windmill, please let them know that I didn't send one out in the last month. If it's from before that or after this one, please have them check their junk folder. If you have the option to mark it as safe, that may work, OR they (or you) can always reply to one of them, just let Tonia know in the email that's why you (or they) replied, and she will reply back. The quick conversation just might be enough to stop emails from going in your (their) junk folder.

Probably the best way to get something in the Windmill is to email the information to:

[KiwanisClubofHolland@gmail.com](mailto:KiwanisClubofHolland@gmail.com)

## **MARK YOUR CALENDAR:**

**February 18:** No meeting

**February 25:** Regular meeting 6:30 pm at the Holland Willows. Alzheimer's and Dementia Awareness Presentation.

**February 27:** Terrific Kids at the Club 3:30pm.

**February 28:** Calendar Raffle tickets and money due to Susan! Drawings start March 1st.

**March 4:** Regular meeting 6:30 pm at the Holland Hotel.

**March 6 (Friday):** Fish Fry at SHS. 4-6:30pm assistance TBD.

**March 6 (Friday):** Meat Raffle Set-up. 7:00 pm at the Boys and Girls Club.

**March 7 (Saturday):** Meat Raffle – Doors open 6 pm, First spin at 7 pm, held at the Boys and Girls Club of Holland. More details are above and coming soon.

**March 15 (Sunday):** Aktion Club Pancake Dinner at Arcade McDonald's 3-8pm Tickets are \$3 each.

**March 20 (Friday):** Fish Fry at SHS. 4-6:30pm assistance TBD.

**March 21 (Saturday):** Holland Athletic Boosters Comedy Night – Holland Willows - doors open at 6:00 pm, show 7:00 pm. Tickets \$35 each, include admission, 1 drink ticket, and music afterwards. Basket Raffle, and 50/50. See Tonia or reply to this email for more details.

**Apr 30-May 2nd:** Tulip Festival!!!