Montrose Area Kiwanis Club Hometown Hero and First Responder Banner Program

{NEW} Honoree information:

First and Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spelling of the Honoree's name will be taken directly from the application.

Branch of U.S. Military Service:

U.S.Air Force\_\_\_U.S. Army\_\_\_U.S.Coast Guard\_\_\_U.S.Marine Corp\_\_\_U.S.Navy\_\_\_

Era of Service \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (WWI, WWII, Korea, Vietnam, Iraq, or First Responder \_\_\_\_

Name of Person Submitting Photo\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Person or family that will be sponsoring the Banner will be on the bottom of the

banner. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Original photos work best. The honoree should be in Military Uniform; photos will be returned ASAP.

Photo release and CONTACT information form.

I granted the Montrose Area Kiwanis Club permission to use the attached photo for the Hometown Hero Banner Program for two (2) years. I take full responsibility for the information provided being accurate and correct.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send payment of $240.00, photo, and application to: Montrose Area Kiwanis Club, PO Box 275, Montrose, PA. 18801, no later than February 14, 2026.

For questions, contact [dhc@epix.net](mailto:dhc@epix.net) 570.278.1026, 570.533.1331 Debbie Crisman.