



## 2025 Kiwanis Service Scholarship Overview and Criteria

Kiwanis is a global organization of volunteers focused on improving the lives of children, one child and one community at a time. The Kiwanis Club of the Main Line is delighted to offer two (2) \$2,500 academic scholarships during the 2024 academic year to students who demonstrate servant leadership in their school and community that align with the Kiwanis's commitment to community service.

**Scholarship Value:** \$2500 each for two (2) students at participating high schools

Scholarships will be awarded to students who have demonstrated **leadership in service or volunteering**. All applicants must meet the scholarship criteria and complete all application requirements to be considered for a 2025 Kiwanis Service Scholarship.

*Examples of servant leadership, (but not limited to) include:*

- *the applicant has established a multi-year commitment to a volunteer activity;*
- *the applicant has launched and maintained a service project of significance; or*
- *through their efforts and time commitment, the applicant has inspired and led a significant outcome (such as funds raised, food or clothing collected for donation, etc.).*

### Scholarship Criteria

1. **Must be a student at a participating school:** Harriton, Lower Merion, Haverford, or Radnor High Schools, or a private high school within the Main Line.
2. **Grade Level:** Senior at a participating school.
3. **Completed at least 100 hours of community service or volunteering hours between January 1, 2024 to December 31, 2024.**
4. **Academic Grade Minimum:** B average

### Application Requirements

1. **Submit One Page Essay:** submit an essay describing your volunteering and/or servant leadership experience(s) that has made the most impact on you and your school/community. Describe the service provided, how it impacted your school or community, why it is meaningful to you, and how you have inspired others. **The essay length is approximately one page in length typed.**
2. **Letter of Recommendation:** obtain at least ONE (1) letter of recommendation(s) from individual(s) verifying your activities and community service.
3. **Ensure Academic GPA is verified by school official through signature.** Note: Electronic Signature is acceptable

### Application Submission Instructions

1. Please complete the **Kiwanis of the Main Line Service Scholarship Application Form** and follow the instructions for submitting all required application materials.
2. All materials should be submitted electronically to: [kiwanismainline@gmail.com](mailto:kiwanismainline@gmail.com) or mailed to: Kiwanis Club of Main Line-Service Scholarship Program, c/o Sarah Zulueta President, 360 Inwood Road, Ardmore, PA 19003.
3. Deadline to Submit Application and Materials: **March 31, 2025**

**Judging and Awarding Process:** A panel of Kiwanis judges will evaluate the scholarship applications and recipients will be informed of the status of their application by May 1, 2025. Scholarships will be issued directly to the winner's educational institution.

**Questions can be directed to the Kiwanis Service Scholarship Committee at:**  
[KiwaniMainLine@gmail.com](mailto:KiwaniMainLine@gmail.com)



# Kiwaniis<sup>®</sup>

CLUB OF THE MAIN LINE

## Kiwaniis Service Scholarship Program

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES

Application Deadline **March 31, 2025**

**APPLICANT  
DATA**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_  
 Permanent Home  
 Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Telephone (\_\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Email Address (required for notification) \_\_\_\_\_

**HIGH  
SCHOOL  
DATA**

School Name \_\_\_\_\_ High School Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

**POST-  
SECONDARY  
SCHOOL  
DATA**

Name of postsecondary school you plan to attend. (If unknown, please list in order of preference the schools to which you have applied.)  
**Use official school names. Do not use abbreviations.**

School \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

School \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

4 yr. College or University  2 yr. Community or Junior College  Trade School/Other \_\_\_\_\_

Major or course of study: \_\_\_\_\_ When do you expect to graduate? \_\_\_\_\_

Degree sought:  Bachelor  Associate  Other, explain \_\_\_\_\_

**WORK  
EXPERIENCE**

Describe your work experience during the **past four years**. Indicate dates of employment for each job and approximate number of hours worked each week.

Employer (City, State)	Position	From – Mo/Year	To- Mo/Year	Hours Per Week	Were you paid? (Y/N)
					Y <input type="checkbox"/> N <input type="checkbox"/>
					Y <input type="checkbox"/> N <input type="checkbox"/>
					Y <input type="checkbox"/> N <input type="checkbox"/>
					Y <input type="checkbox"/> N <input type="checkbox"/>
					Y <input type="checkbox"/> N <input type="checkbox"/>

**ACTIVITIES,  
AWARDS  
AND  
HONORS**

List all school activities in which you have participated during the **past four years** (e.g., student government, music, sports, etc.).

Activity / Club	No. of Months	Special Awards and Honors	Offices Held (if any)

**VOLUNTEER  
ACTIVITIES**

List all volunteer or service activities in which you have participated without pay during the past year **January 1, 2023 to December 31, 2023** (e.g., Boy/Girl Scouts, hospital volunteer, Special Olympics).

Organization	No. of Hours	Activity	Describe activities

**Total hours in 2024:** \_\_\_\_\_

**STUDENT  
ESSAY**

Write an essay describing your volunteering and or service leadership, what you got out of it, why it's meaningful to you, and how you have inspired others.

Word count: approximately one page in length, 10-point font, single space.

**RECOMMENDATION  
LETTER**

Please obtain a letter verifying your service activities and community service.

**ACADEMIC  
VERIFICATION**

The academic threshold is a B average. Please list your GPA below and request school verification.

**GPA:** \_\_\_\_\_

School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

School Official's Address: Street \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

**CERTIFICATION** I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information. Falsification of information may result in termination of any award granted.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

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**APPLICANT  
CHECKLIST**

The student is responsible for submitting all materials on time. This application is complete and valid only when all the following materials have been received:

- Complete Application Form
- Student Essay
- Academic Verification
- Recommendation Letter (ask letters to be sent to email or address listed on right side of this page)

**Postmark deadline March 31, 2025**

**If additional information on any section is needed please include separate document.**

**Send all materials, including transcript to:**

Email: [kiwanismainline@gmail.com](mailto:kiwanismainline@gmail.com)

**OR:**

**Kiwanis Club of Main Line-Service Scholarship Program  
c/o Sarah Zulueta, President  
360 Inwood Road,  
Ardmore, PA 19003**