



# Kiwaniis®

LOUISIANA-MISSISSIPPI-WEST TENNESSEE DISTRICT

## CERTIFICATE OF ELECTION OF DELEGATES AND ALTERNATES

Mid-Year Education Conference \* Natchez Convention Center \* Natchez, MS \* March 22, 2025

**What is this form?** It allows Region V and VI club members to **vote in the Region V and VI Caucuses.**

**What is a Regional Caucus?** This is where Region V and VI delegates elect their next **Regional Trustee.**

**Who can be a delegate?** District Bylaws entitle each chartered club in good standing to **three (3) voting delegates** (box A) **and three (3) alternate delegates** (box B) as representatives.

- Per Bylaws, **Delegates-At-Large** are only allowed at District Convention (Article 6, Section 8). Only registered club delegates will be able to participate in the elections.
- **Lt. Governors and Past Lt. Governors** may represent any club in their division not otherwise represented by three delegates (box A and B below) (Article 7, Section 6b).

**How to complete this form:** (1) collaborate to **elect** your club delegates and alternates, (2) complete and submit this form to [districtoffice@lamisstenn.org](mailto:districtoffice@lamisstenn.org) or 10000 Celtic Dr, Ste 706, Baton Rouge, LA 70809, by **March 12, 2025.**

### Other things to know:

- **This is not an event registration form.** Everyone listed must be registered for the event to receive voting credentials.
- No delegate will receive voting credentials for any club that has indebtedness to the LaMissTenn Kiwanis District and Kiwanis International. **Confirm your club's financial obligations are met** on Kiwanis Connect's Finance tab, which is accessible by the Club President, Secretary, and Treasurer.

**KIWANIS CLUB OF \_\_\_\_\_ DIVISION \_\_\_\_\_**

<b>A</b>	<b>Club Delegates*:</b> <i>(members of club only)</i>	<b>Registered for Mid-Year?</b> <i>(Y/N)</i>	<b>If no, will they be?</b> <i>(Y/N)</i>	<b>24-25 Pres</b> <i>(Y/N)</i>	<b>25-26 Pres</b> <i>(Y/N)</i>
1.					
2.					
3.					

*\*District Bylaws state two (2) delegates should be the current and incoming President, if attending. If not attending, disregard.*

<b>B</b>	<b>Club Alternates**:</b> <i>(members of club only)</i>
1.	
2.	
3.	

*\*\*Alternates are able to vote if a club delegate (box A) is unable to attend.*

<b>C</b>	<b>Other Representatives***:</b> <i>(current/past Lt. Gov who is not a member of this club)</i>	<b>What yr did they serve?</b>	<b>Did they serve in club's Division?</b>
1.			
2.			
3.			

*\*\*\*Only complete if your club does not have three attendees listed in total in boxes A and B above.*

**Certify the above information is correct by signing:**

\_\_\_\_\_  
2024-2025 President Date

\_\_\_\_\_  
2024-2025 Secretary Date