



Kiwaniis®

Louisiana-Mississippi-West Tennessee District

Kiwaniis District Office - 10000 Celtic Dr, Ste 706 - Baton Rouge, LA 70809 - (225) 769-9233

OFFICIAL CALL TO THE ANNUAL DISTRICT CONVENTION Hilton Memphis, TN, August 8-10, 2025

In accordance with Article VIII, Section 4, of the District Bylaws, official notice is hereby given that the 107th Annual Convention of the Louisiana-Mississippi-West Tennessee District of Kiwanis International will be held at the Hilton Memphis, Memphis, TN, August 8-10, 2025.

CLUB DELEGATES: Article VIII, Section 6 states: "Each chartered club in good standing in the District shall be entitled to three (3) delegates, two of whom shall be the president and president-elect. Each chartered club, at the time of selecting its delegates to the convention, may choose one (1) alternate for each delegate, including the president and president-elect."

The names of the three (3) delegates and the three (3) alternates of each club must be certified to the District Executive Director by the Club President and the Club Secretary, using the "**CERTIFICATE OF ELECTION OF DELEGATES AND ALTERNATES**" form available on the "District Convention" page at www.lamisstenn.org. Said form should be emailed to the District Office at districtoffice@lamisstenn.org or mailed to the District Office at the address above no later than **July 31, 2025**.

BYLAW AMENDMENTS: All proposed amendments to the District Bylaws, which are to be presented to the delegates assembled at this convention, must be emailed to the District Office at districtoffice@lamisstenn.org or mailed to the District Office at the address above at least sixty (60) days prior to the convention.

RESOLUTIONS: All resolutions to be presented at this convention must also be emailed to the District Office at districtoffice@lamisstenn.org or mailed to the District Office at the address above thirty (30) days prior to the convention.

LAWMAN, FIREMAN, TEACHER, & LAYMAN OF THE YEAR AWARDS: All nominations for the District's *LAWMAN OF THE YEAR AWARD*, *the FIREMAN OF THE YEAR AWARD*, and *the TEACHER OF THE YEAR AWARD* should be submitted through the "District Convention" page at www.lamisstenn.org by **June 15, 2025**.

CLUB NEWSLETTER CONTEST: To enter, clubs are invited to email any five (5) consecutive newsletters to the District Office at districtoffice@lamisstenn.org by **June 15, 2025** to be considered. Contest criteria can be found on the "Award Programs" page online at www.lamisstenn.org.

CLUB FACEBOOK CONTEST: To enter, all nominations should be submitted through the "District Convention page" at www.lamisstenn.org by **June 15, 2025** to be considered.

Jen Robertson
Executive Director