

## VICE GOVERNOR CANDIDATE

## **INFORMATION**

| Name:   | Nickname (if any): |             |  |
|---|--------------------|-------------|--|
| Address:  |                    |             |  |
| City/State/Zip:                                       |                    |             |  |
| Office: ()  |                    |             |  |
| Mobile: ()  | E-Mail:            |             |  |
| Kiwanis Club of:                                      |                    |             |  |
| Yrs in Club: Yrs in Kiwanis:                          | Region:            | Division:   |  |
| Lt. Governor Term(s):                                 |                    |             |  |
| Current Position in Kiwanis:                          |                    |             |  |
| Club Offices Held:                                    | esident            | □ Treasurer |  |
| District Position(s):                                 |                    |             |  |
| Division Position(s):                                 |                    |             |  |
| International Position(s):                            |                    |             |  |
| Kiwanis Awards Received:                              |                    |             |  |
| Community Affiliations:                               |                    |             |  |
| Community Awards or Recognitions:                     |                    |             |  |
| Unique Skill(s) you possess to be a Governor-Elect:   |                    |             |  |
|   |                    |             |  |
| Why you want to be a Governor-Elect (100 words or les | ss):               |             |  |
|   |                    |             |  |
|   |                    |             |  |
|   |                    |             |  |
|   |                    |             |  |
|   |                    |             |  |
|   |                    |             |  |
|   |                    |             |  |
|   |                    |             |  |
| Signature of Candidate:                               | Date:              |             |  |



## VICE GOVERNOR NOMINATION FORM

(must be postmarked by <u>JUNE 15, 2025</u> to be eligible)

| Law  |                         |                               |             |  |
|--|-------------------------|-------------------------------|-------------|--|
| Candidate's Name:  |                         |                               |             |  |
| Candidate's Home Club:   |                         |                               |             |  |
| Candidate's Region & Division:   | Region:                 | Division:                     |             |  |
| Candidate's Mailing Address:   |                         |                               |             |  |
|  |                         |                               |             |  |
| Candidate's Preferred Telephone No.:   |                         |                               |             |  |
| Candidate's E-Mail Address:  |                         |                               |             |  |
|  |                         |                               |             |  |
| CANDIDAT   | E'S KIWANIS             | EXPERIENCE                    |             |  |
| Lieutenant Governor:   | Division:               | Year(s):                      |             |  |
| Trustee:   | Division:               | Year(s):                      |             |  |
| I agree to fulfill all of the duties and resp<br>period of my term.                  | onsibilities of the Off | ce of District Governor-Elect | during the  |  |
| Candidate's Signature:   |                         |                               |             |  |
| НОМЕ   | CLUB ENDOR              | RSEMENT                       |             |  |
| The above candidate has been endorsed to<br>membership of his/her home club taken or |                         |                               | vote of the |  |
| Print/Type Home Club President's Name:   |                         |                               |             |  |
| Home Club President's Signature:   |                         |                               |             |  |
| Print/Type Home Club Secretary's Name:   |                         |                               |             |  |
| Home Club Secretary's Signature:   |                         |                               |             |  |
| FOR DISTRICT OFFICE USE  |                         |                               |             |  |
|  |                         |                               |             |  |

Date Received by District Office: