



# Kiwanis®

Louisiana-Mississippi-West Tennessee District

## THE 2024-2025 “LAWPERSON OF THE YEAR” AWARD

honors a lawperson in the LaMissTenn District (Kiwanian or non-Kiwanian), who in the opinion of the nominating club has exemplified, in an unusual or exceptional way, service above and beyond the call of duty.

If your club recognizes a Lawperson of the Year in your community, we suggest that you forward that individual on to the District – let’s find the most outstanding lawperson in the District!

### **CRITERIA:**

1. Any person who is employed by a law enforcement agency, the judicial or correctional system – an administrator of justice.
2. A preferred nominee should be a rank-and-file officer or deputy, who went above and beyond the call of duty in the performance of his or her regular job.
3. A nominee may be a Kiwanian or a non-Kiwanian, with no preference to be given to Kiwanians.
4. Nominations from each club are encouraged. All nominations must be approved by the Club’s Board of Directors.
5. Nominations should be in the form of a nomination that would justify the worthiness of the individual. The nomination **must include** a resume, one or more photographs of the nominee suitable for reproducing and publication, and any other paper clippings, etc., to provide as much information as possible to the selection committee.
6. Nominations must be submitted online via the District website ([www.lamisstenn.org](http://www.lamisstenn.org)) by **JUNE 15, 2025**. Contact the District Office at [districtoffice@lamisstenn.org](mailto:districtoffice@lamisstenn.org) or 225-769-9233 if you have any questions.
7. The award winner will be announced at the District Convention and included in the following issue of the *LaMissTenn District Kiwanis News*. At DCON, an award will be presented to a representative of the nominating club. **The winner need not attend the District Convention.** The club should schedule a time at a regular or special club meeting to present the award to the recipient, inviting family members, personal friends, members of the recipient’s school, teaching and administrative staff, and members of the press and local media to participate in the presentation ceremony.
8. This award shall be under the auspices of the District Committee on Service, whose decision is final. The Committee may select no more than one (1) recipient for the award. The Committee shall reserve the right to decide each year, based on the quality of the nominations received as to whether the award will be presented.

***The District Foundation will make a \$300 grant to a preferred charity in the name of the recipient of this award.***

Submit a nomination by visiting  
[www.lamisstenn.org](http://www.lamisstenn.org)  
before the **July 15, 2025** deadline