



# VICE GOVERNOR CANDIDATE

## INFORMATION

Name: \_\_\_\_\_ Nickname (if any): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Office: (\_\_\_\_) \_\_\_\_\_ Home: (\_\_\_\_) \_\_\_\_\_

Mobile: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Kiwanis Club of: \_\_\_\_\_

Yrs in Club: \_\_\_\_\_ Yrs in Kiwanis: \_\_\_\_\_ Region: \_\_\_\_\_ Division: \_\_\_\_\_

Lt. Governor Term(s): \_\_\_\_\_

Current Position in Kiwanis: \_\_\_\_\_

Club Offices Held: ☐ President ☐ Vice President ☐ Secretary ☐ Treasurer

District Position(s): \_\_\_\_\_

Division Position(s): \_\_\_\_\_

International Position(s): \_\_\_\_\_

Kiwanis Awards Received: \_\_\_\_\_

Community Affiliations: \_\_\_\_\_

Community Awards or Recognitions: \_\_\_\_\_

Unique Skill(s) you possess to be a Governor-Elect: \_\_\_\_\_

Why you want to be a Governor-Elect (100 words or less): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_



# VICE GOVERNOR NOMINATION FORM

(must be postmarked by JUNE 1, 2026 to be eligible)

Candidate's Name: \_\_\_\_\_

Candidate's Home Club: \_\_\_\_\_

Candidate's Region & Division: Region: \_\_\_\_\_ Division: \_\_\_\_\_

Candidate's Mailing Address: \_\_\_\_\_

Candidate's Preferred Telephone No.: \_\_\_\_\_

Candidate's E-Mail Address: \_\_\_\_\_

## CANDIDATE'S KIWANIS EXPERIENCE

Lieutenant Governor: Division: \_\_\_\_\_ Year(s): \_\_\_\_\_

Trustee: Division: \_\_\_\_\_ Year(s): \_\_\_\_\_

I agree to fulfill all of the duties and responsibilities of the Office of District Governor-Elect during the period of my term.

Candidate's Signature: \_\_\_\_\_

## HOME CLUB ENDORSEMENT

The above candidate has been endorsed to run for the Office of District Governor-Elect by a vote of the membership of his/her home club taken on: \_\_\_\_\_, 20\_\_\_\_.

Print/Type Home Club President's Name: \_\_\_\_\_

Home Club President's Signature: \_\_\_\_\_

Print/Type Home Club Secretary's Name: \_\_\_\_\_

Home Club Secretary's Signature: \_\_\_\_\_

## FOR DISTRICT OFFICE USE

Date Received by District Office: \_\_\_\_\_